

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) **United Food & Commercial Workers Active Ballot Club** Office (if applicable) District (if applicable)
 Mailing Address (include city and zip code) **1775 K Street, NW, Washington, DC 20006** Telephone No. **(202) 223-3111**

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broberts@ufcw.org

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

- ☒ **Report #1 Due — March 29, 2005**
 Period: Jan. 1, 2005 - Mar. 24, 2005
- ☐ **Report #2 Due — May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- ☐ **Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005
- ☐ **Annual Filing — Due January 15, 2006**
 Period: January 1, 2005 — December 31, 2005

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746
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JUL 1 2005
UPS Next Day
DEAN HELLER
SECRETARY OF STATE

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

-0-

-0-

-0-

-0-

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

- Total Amount of Monetary Contributions Received
 (Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

-0-

-0-

-0-

-0-

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
 (Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

-0-

-0-

-0-

-0-

-0-

-0-

-0-

-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Anthony M. Berane*

Date 07/08/05